



**TO:** MAS-MC Supervisors and County Administrators  
**FROM:** James Dunn, MAS-MC Treasurer  
**DATE:** December 17, 2024  
**RE:** *2025 Cumulative Fees for MAS-MC*

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*Greetings!*

It is time for our MAS-MC Annual Membership Assessment. **The assessment is \$1025.00 per Supervisor.** The assessment covers all 2025 registration fees and annual dues as follows:

<i>MAS-MC Winter Meeting</i>	<i>\$125</i>
<i>MAS-MC Annual Meeting</i>	<i>\$250</i>
<i>MAS-MC Summer Meeting</i>	<i>\$125</i>
<i>MAS-MC Congressional District Symposium(s)</i>	<i>\$100</i>
<i>MAS-MC Fall Meeting</i>	<i>\$125</i>

**TOTAL REGISTRATION FEES** **\$725.00**

<i>MAS-MC Annual Dues</i>	<i>\$300</i>
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**TOTAL ANNUAL DUES** **\$300.00**

**TOTAL ANNUAL MAS-MC ASSESSMENT \$1,025.00 (PER SUPERVISOR)**

MEMORANDUM FOR THE DIRECTOR, FBI

RE: [Illegible]



[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]



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Mississippi Association of Supervisors  
Minority Caucus

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**INVOICE**

**DATE: January 1, 2025**

- 
- Board of Supervisors
  - \_\_\_\_\_ County
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**MAS-MC 2025 Annual Membership Dues**  
\$1025 per member

Member Names

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Total Dues/Fees: \$ \_\_\_\_\_

Please Remit Payment To:

MAS-MC  
Attn: James Dunn  
P.O. Box 1463  
Tunica, MS 38676  
Phone: (662) 363-5990  
Fax: (662) 357-9007

**ALL FEES DUE BY: February 28, 2025**

**NOTE: Please do not just send a check! Please complete the invoice.  
Payment of this invoice covers all registration fees and annual dues.**

